

State of Arizona
House of Representatives
Forty-fifth Legislature
First Regular Session
2001

HOUSE BILL 2459

AN ACT

MAKING AN APPROPRIATION TO THE DEPARTMENT OF HEALTH SERVICES FOR RURAL AND
MEDICALLY UNDERSERVED AREA PROJECTS.

(TEXT OF BILL BEGINS ON NEXT PAGE)

1 Be it enacted by the Legislature of the State of Arizona:

2 Section 1. Appropriations; purpose

3 The sum of \$2,500,000 is appropriated from the state general fund, in
4 fiscal years 2001-2002 and 2002-2003 to the department of health services for
5 capital project grants to public and private nonprofit entities that provide
6 health services in rural areas as defined in section 36-2171, Arizona Revised
7 Statutes, or in medically-underserved areas as prescribed in section 36-2352,
8 Arizona Revised Statutes. Capital projects may include the purchase or lease
9 of land, buildings, mobile medical or dental clinics, equipment and
10 furnishings, and other costs associated with the construction, expansion or
11 renovation of facilities to expand primary care or dental services as
12 provided by section 36-774, subsection C, paragraph 1, Arizona Revised
13 Statutes. The maximum amount of any medical capital project grant is
14 \$500,000. The maximum amount of any dental capital project is \$350,000. The
15 department of health services shall give preference to applicants that serve
16 rural areas as defined in section 36-2171, Arizona Revised Statutes, for
17 one-half of the sum transferred in each fiscal year. When reviewing the
18 applications for rural areas, the department of health services shall give
19 highest preference to applicants that serve medically-underserved areas and
20 that provide matching or in-kind contributions. The department of health
21 services shall avoid duplication of capital project components that are
22 funded pursuant to section 36-2907.05, Arizona Revised Statutes. A recipient
23 is eligible for only one capital project grant in any two-year period and is
24 limited to the maximum of two capital project grants pursuant to this
25 section.